

Jerusalem Bible – IV

Introduction

Epistle followed in this tractatus

St. Matthew hails Christ he is among the apostles.

Christ is walking among the poor, and healing them by cure. It is a Miracle, his analysis of water, and herbs, and even fine clothing and dishes, and even medicine and a lot of eternal redemption in his ascension which carries on for one hundred days at least, perhaps two years according to St. John.

St. Paul, reads the militant format of Matthew to mean just the march and onward march of the masses and their fulfilled Christian liberation, with points on the wisdom of Christ and his simple Spirit for the Militant letter – that Paulinian faith means to wait for a Miracle which is the Event of a Truth called the black Elijah as well – just the Prophetic suit worn by Mohammad – that mathematical journeys are made in the epistle – a Hebrewising of the militant condition – its spiritual leaf and tree, which means youthfulness which guides then the militant process.

In large tractatus, the masses in Graeco-Roman worlds then are many Franciscans who collect to hear the narration of Christ on the Sermon of the people in Southern Mediterranean – 40 BC.

I.

In Jerusalem, Christ was walking and spent a year in the Mount of Sermon, where in fact a thousand people gathered and his walk was continued till the Roman imperialist was found in a corner, and Christ walked past the Consul and even cried out “Why this injustice?” He meant of course that people were exploited and poor in all regions of Israel and even Rome and Graecian agriculture and city.

II.

In Tel Aviv, the women followed first Christ and later in the medieval years Mohammad and they were walking in free liberties to walk and the Romans first and the Italians next, even the Byzantium remnants later and first were in fact antagonized by the St. Matthew spirit which then spread a Zhanji and even slaves revolted into the uprising and insurrection and in Paul laid the foundations of Christianity and then later Islam.

III.

In Southern Iraq, and Basra the women were clothed in Burqa throughout the period and in Antiquity as in Modern conditions of faith – the women are all in large marches to the main town square and sometimes collect in smaller number in general communication – this then is Zemar – the study of masses in the uprising which then is mass insurrection as a year planned.

IV.

Christ then eats his dinner at last supper, which then is figurative for his last days, after years of simple life spent walking and healing the people – how could he die, if he worked miracles and Spiritual peace and labour for the alms, and poor. In the direction of God, Christ died, he was in ascension because in fact he lived for many years after his death, but was buried.

V.

Mohammad wore a suit and established the Book of Love, a work of literature and modern poetry which then produces the syntax of a Prophet – a poet and healer like Christ, which then is also insurrectional inspiration. It is said the modern Prophet wears a mathematical clothing to depict the years in aligned battle, and each point is even Hebrewaisne of the mind's psychology which requires an exact measure that is God's revenge which then cleanses the mind of remnants called violent failures, which then is also Christ who called this a culture of violent inebriation which then is Trychomanian vessel ships which are war in the Aegean other side called Trojan lands which begins the story of Christ in a vessel to free the poor and masses and peasants, even slaves. Liberation is the Christian movement with Islam and Judaism that cures the patient which then is a poor person or wealthy – the eye of the needle then lets him pass in healing which has as moment of eyes opening the seeing of heaven, the measure of a simple heavenly truth called therapeutic life.

VI.

Jerusalem or even Southern Tel Aviv, Galilee being Heaven – meaning the Infinite. The Pope asks a young man – what then is Christian faith on the subject of ill health – it is as he argues a visit to modern Tel Aviv monasteries – in fact there one sees the modern Prophet with the Pope and reflecting on a chapter of St. Paul in film – there is a measure of St. Matthew who is walking it seems in the town of Basra and following the women to their cheap housing.

It means militant steps are the solution to the crisis - the militant himself knows this to mean the dialectical steps involved in many progressions - as St. Matthew in fact following Christ announces the arrival of Messianic leaves which are gathered and folded in crowns and bundles and selling ware of even clothes all of which means that the Miracle of clothing in Christ and then Mohammad was a sign of mathematics which also meant Jewish Kabbalah - that the mind and body are in union with speed and agility on the matter of Spirit - that ages of Spirit - in three steps then - St. Matthew walks up to the people - all of them are finely clothed and this then was the Women's mass liberation performed.

VII.

St. Paul, then clears the law into an Epistle which though for Christ is only a militant tractatus to be performed in theatrical alliance with the people - that one can follow In Rome. I pled a Resurrection of Damascus - then means in a militant profession of faith - that the first step is to follow a law, and the second to derive its fundamental liberation as letter and then to follow the letter as in fact a Hebrew divine letter - the Aleph which in Arabic for Mohammad is Alif which means an infinite love for women and teaching them the Miracle of dancing which then in fact frees one in psychology by a accident - the form of wealth which has in it a point - called in fact connexio which means also the militant Hebrew cloth which is finally the comfortable Buddhist cure of monastic exercise.